



# **NABH GAP ANALYSIS**

**AT**

**DISTRICT HOSPITAL, JALANDHAR**

Dr.Gargi Mehra  
PGDHM 17  
Roll No.1310



# INTRODUCTION



Quality Management Systems and Accreditation are versatile tools to ensure equity in healthcare services and meeting the increasing aspirations of people. This ideal state of affair can be achieved by the institution of a quality management system that focuses on compliance with accreditation standards of NABH and like bodies. Gap Analysis is a tool that helps an organization to compare its actual performance with its potential performance.



# AIM & OBJECTIVES

## AIM:

To check the compliance of hospital to NABH standards

## OBJECTIVES

- To assess the existing service delivery standards of the District Hospital, Jalandhar.
  - To carry out a gap analysis between existing level and desired level of NABH requirements.
  - To suggest recommendations for streamlining the processes.
- 



# RESEARCH METHODOLOGY

**STUDY DESIGN:** Descriptive cross sectional

## **DATA COLLECTION:**

Primary Data: Patient and staff interviews, direct observation

Secondary Data: Hospital documents, clinical records

**STUDY AREA:** O.P.D ,I.P.D ,BloodBank, Laboratory,  
Emergency ,Physiotherapy Deptt ,O.Ts ,C.S.S.D,BMW  
collection area

**TOOL USED:** NABH Self Assessment Checklist



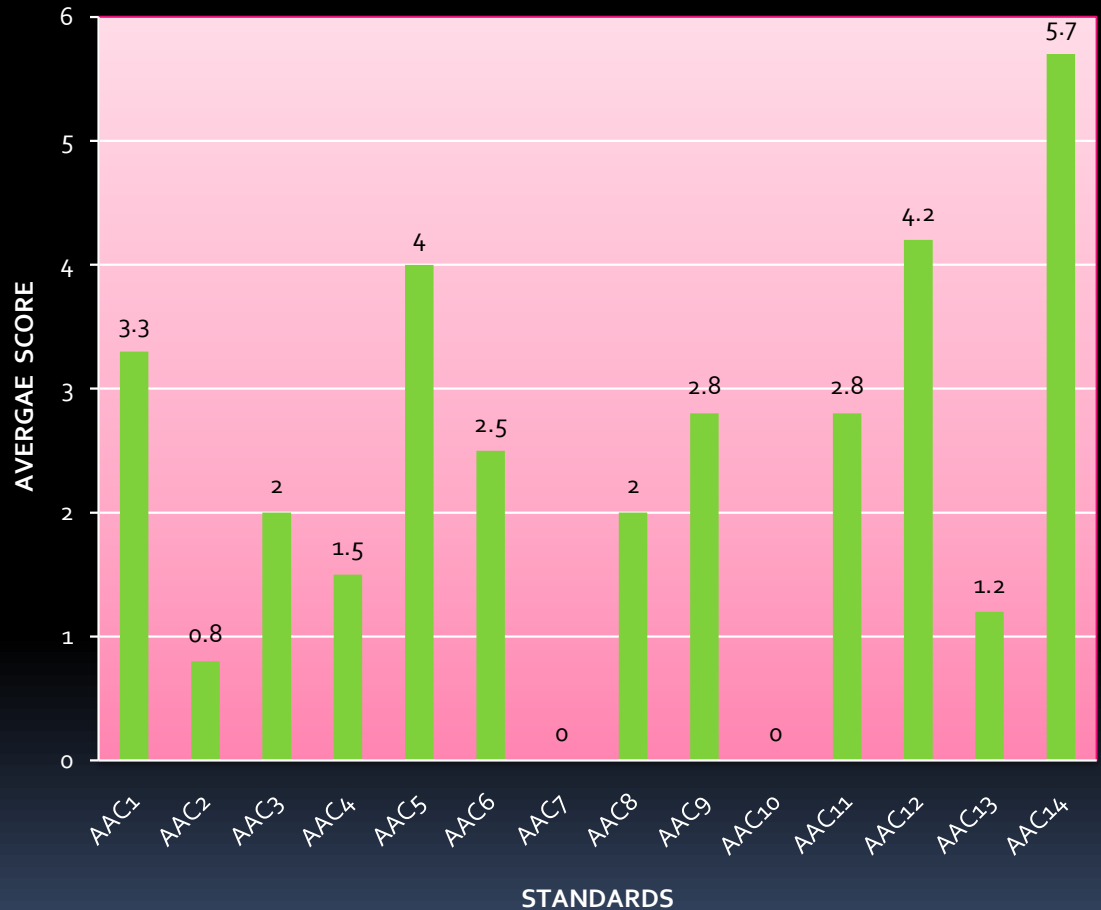
# AAC

AAC 14 shows  
highest score

Average score of  
AAC chapter 2.3

Initial assessment  
does not include  
screening for  
nutritional needs

No established  
radiation safety  
programme



# COP

COP 3 has highest score

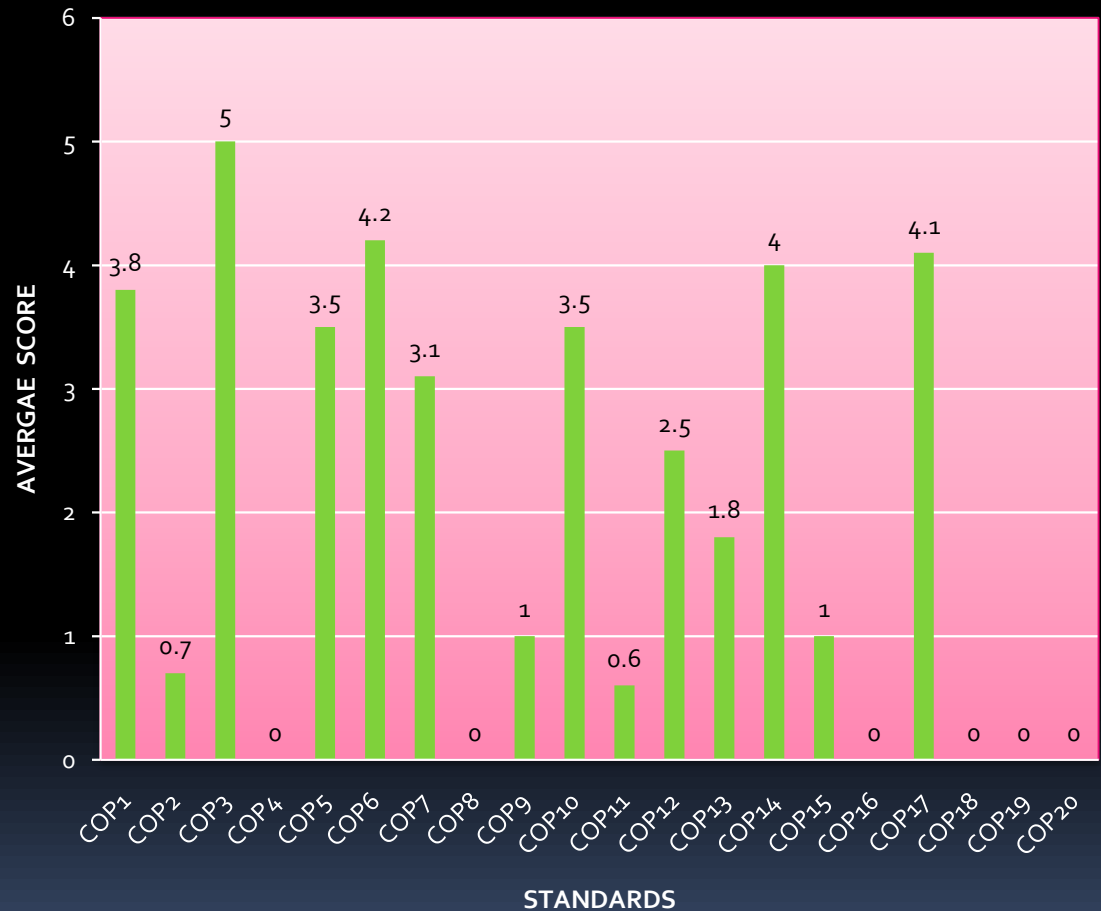
Average score of COP  
Chapter 1.9

Ambulance equipment are  
not daily checked

Post event analysis of  
Cardiopulmonary  
resuscitations not done

Infection Control practices  
not followed in ICU

Staff not educated or  
trained in end of life care



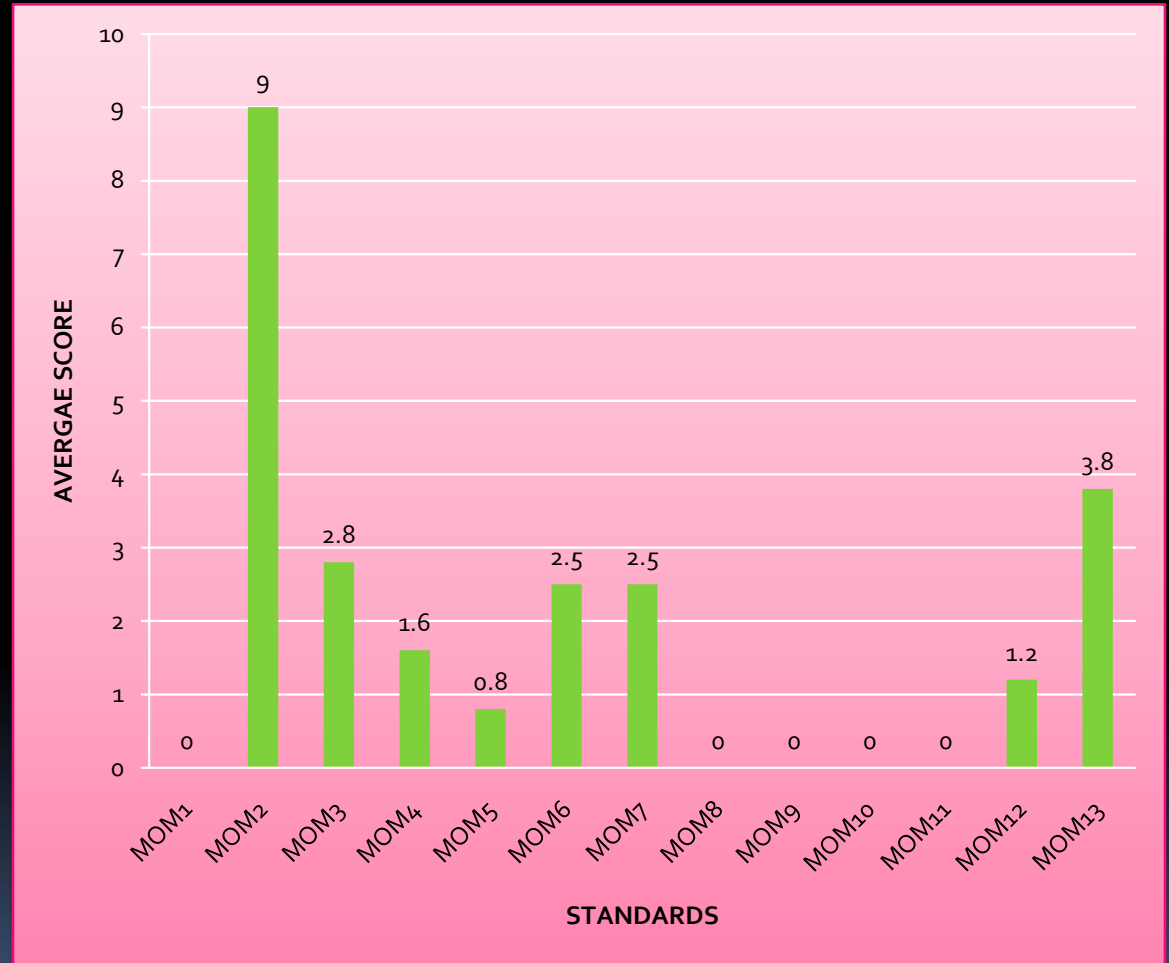
# MOM

MOM 2 has highest score

Average score of MOM Chapter 1.9

There is hospital formulary and defined process of acquisition of medicines.

Narcotic drugs and psychotropic substances not stored in secure manner



# PRE

PRE 5 shows highest score

Average score is 4.2

Patient and families have right to information on expected costs.

Patient and/or family are not educated about preventing healthcare associated infections



# HIC

Average score of  
this chapter 1.1

Hospital does not  
have an infection  
control programme  
and infection  
control committee

Surveillance  
activities not  
performed

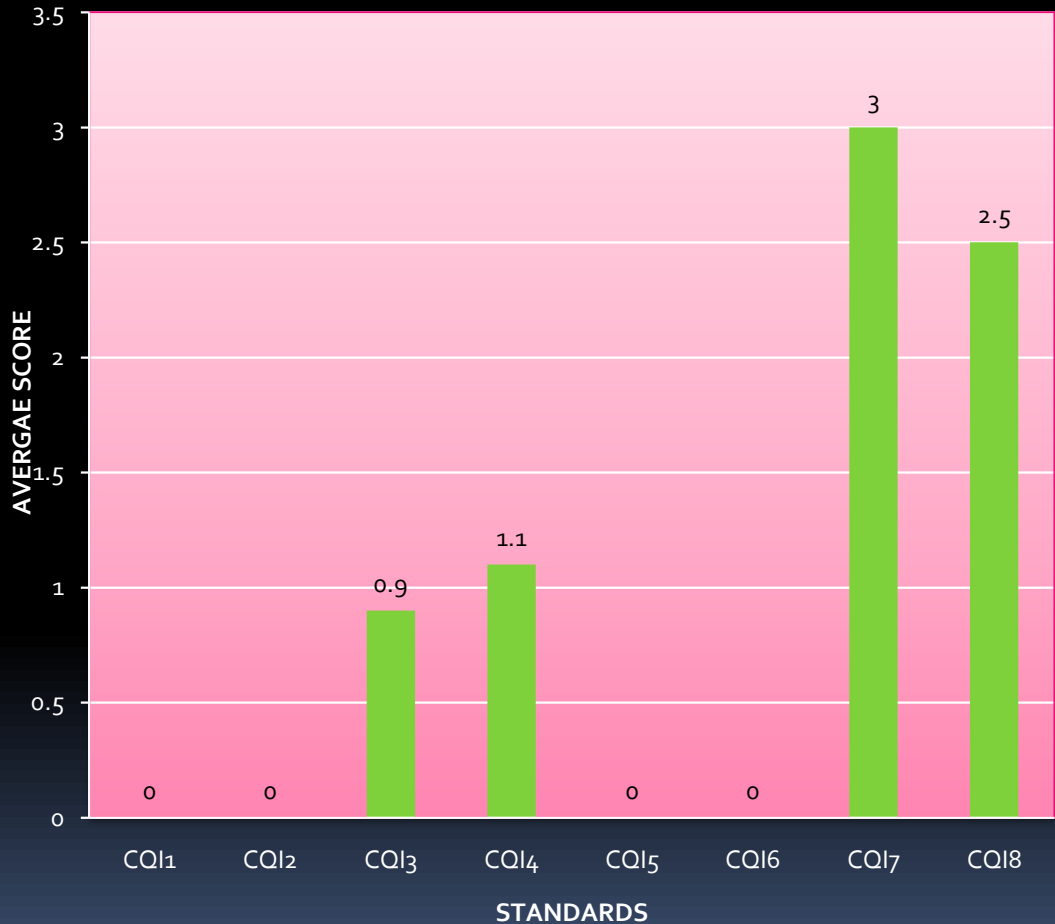


# CQI

Average score of this chapter 0.9

No funds for quality improvement programme in annual budget

Key Indicators not used for monitoring clinical structures, processes and outcomes



# ROM

Average score of this chapter 1.5

There is no mechanism to regularly update licenses/registrations/certifications.

Patient safety aspects and risk management issues are not an integral part of patient care

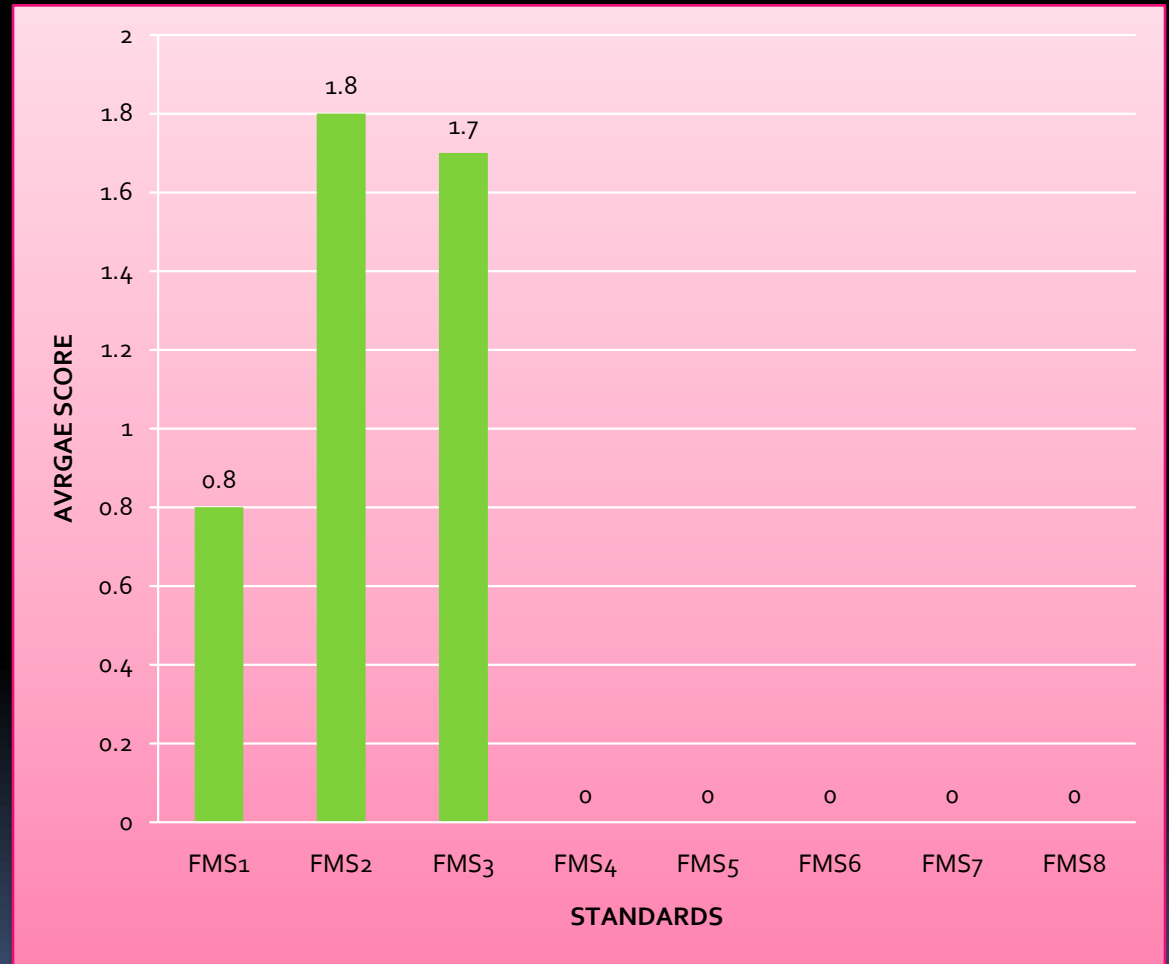


# FMS

Average score of this chapter 0.5

Up-to-date drawings are not maintained which detail the site layout, floor plans and fire escape routes.

There is no plan for management of hazardous materials.

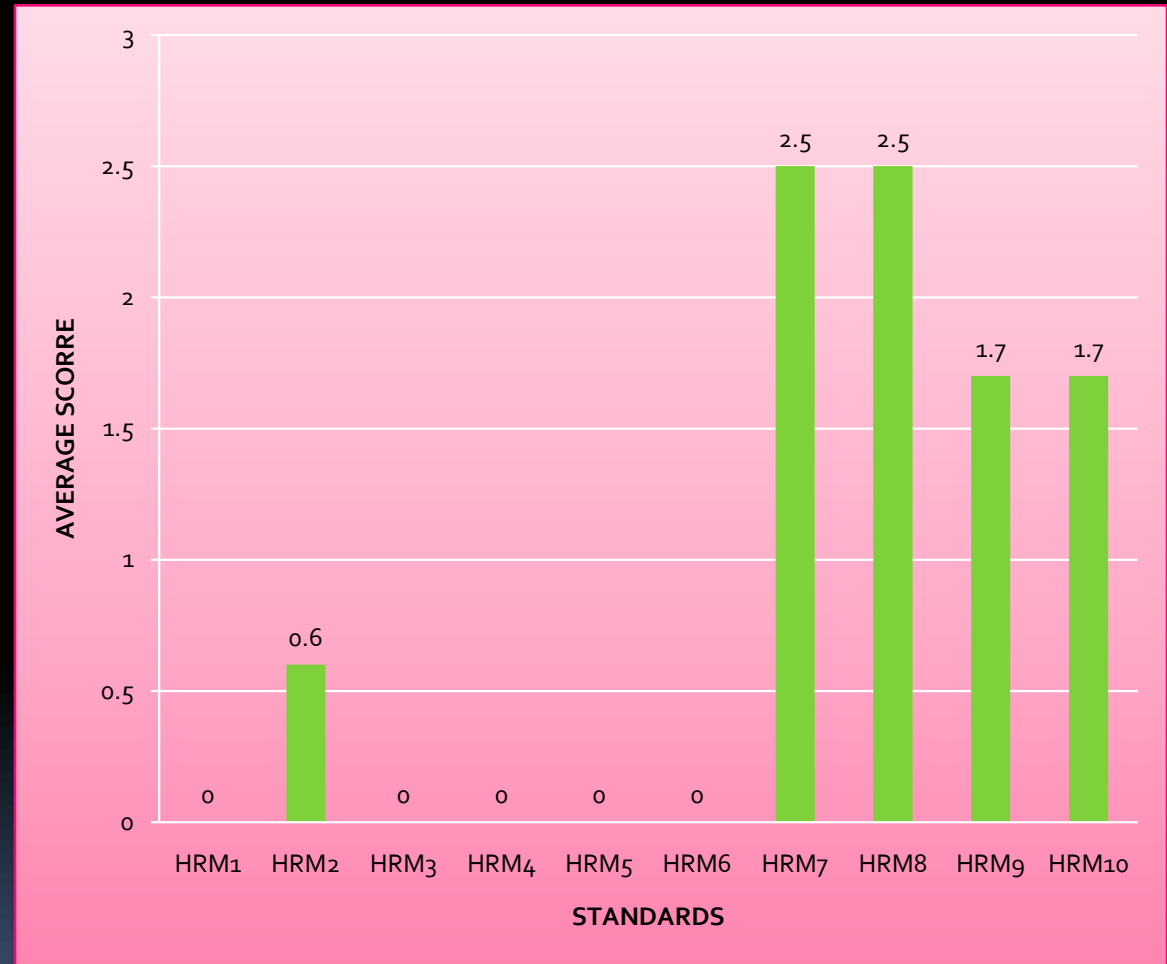


# HRM

Average score of this chapter 0.9

There is no documented procedure for recruitment; training and development of staff

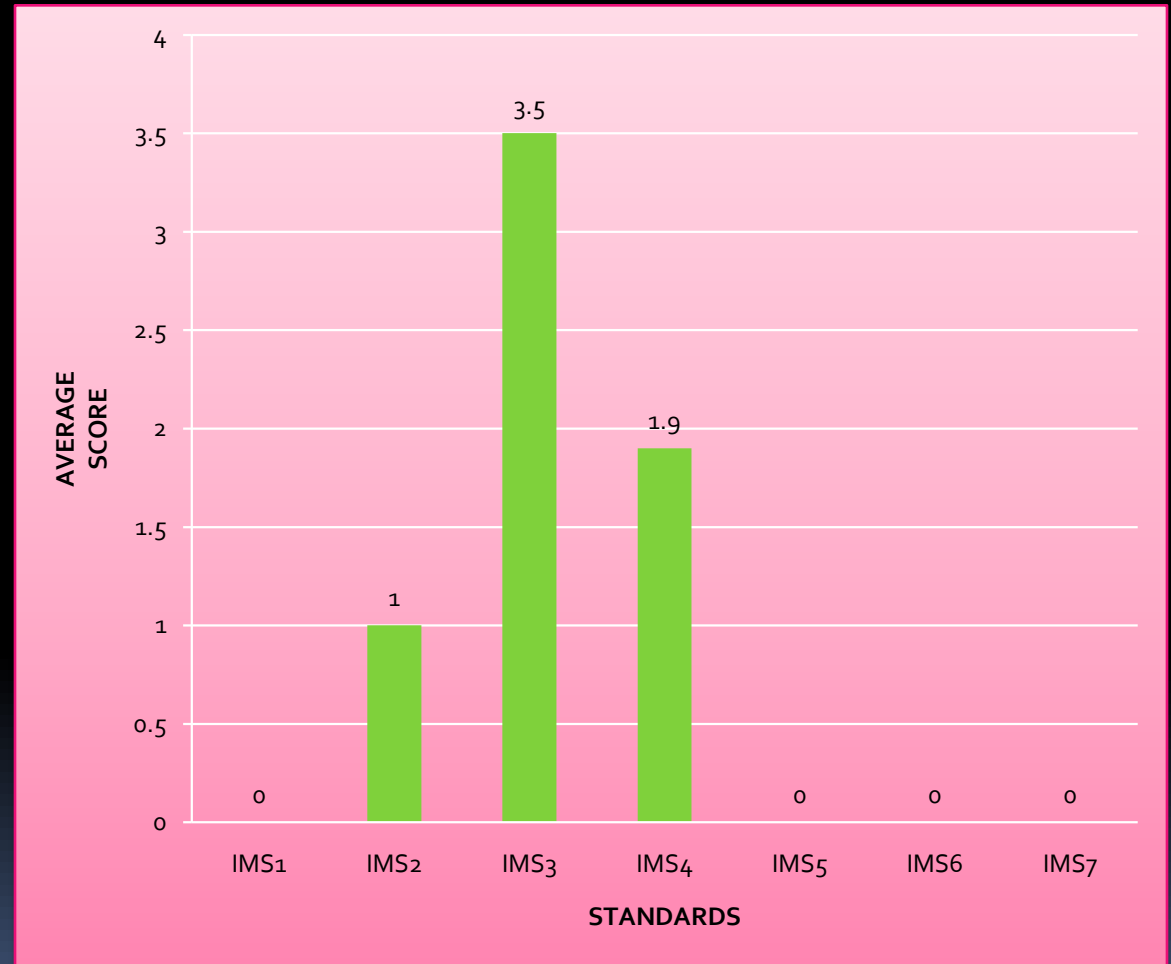
No grievance handling system



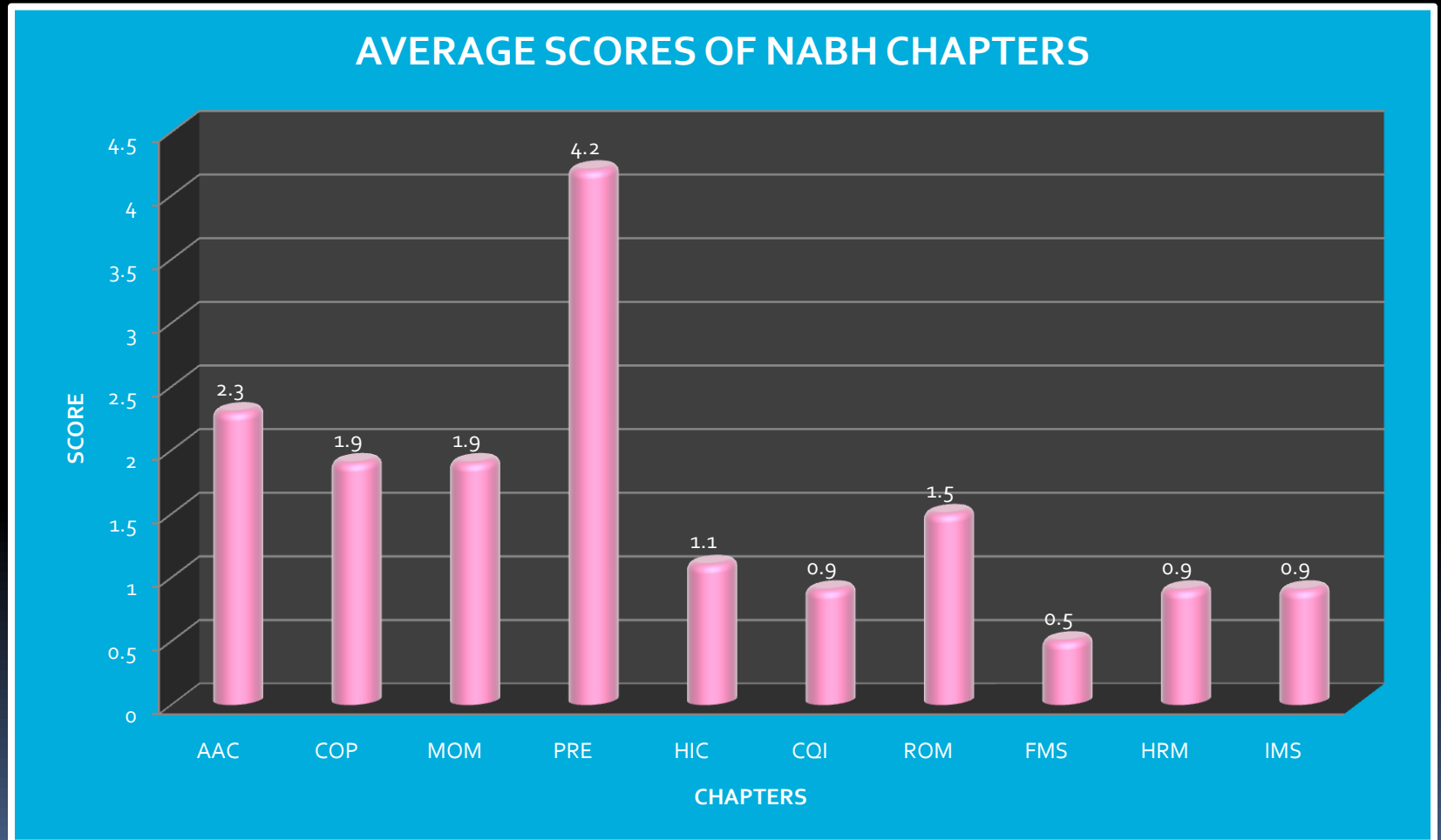
# IMS

Average score of this chapter 0.9

No policy or procedure exists for maintaining confidentiality, integrity and security of records, data or information



# AVERAGE SCORE OF NABH CHAPTERS



# KEY FINDINGS

- Non-availability of the display of scope of services.
- Non-compliance to the mandatory legal approvals by the Imaging Department.
- Essential equipments such as crash cart, defibrillator, etc are not available in patients care areas.
- Maintenance of the building is not being carried out properly. There is a huge problem of seepage in the various areas in the hospital building.
- The knowledge and practices about BMW management are rudimentary and need repeated training and monitoring. The hospital does not have licence for BMW.
- No infection Control programme and practice in the hospital.
- The Operation Theatres need certain. Central AC and HEPA filter are not installed.
- There is no system of allotting Unique ID numbers for each patient at the time of OPD Registration. The patients are registered and the Registration number changes every re-visit.

- 
- 
- Laundry services are provided in-house but the segregation and disinfection of the soiled linen is not done.
  - The maintenance of the hospital building, premises and equipments is not being done periodically
  - Fire safety issues are not addressed.
  - Safety and security issues for patients are not in place. The security guards have not been placed in many areas like paediatric ward
  - There is an acute shortage of nurses as per the bed strength and national standards, which leads to suffer the patient care services.
  - All the sanctioned posts are not filled up.
  - Documentation of the patient care services are at poor state. Forms and formats are not defined at many areas.
  - There are no documented policies and procedures available in the hospital.

# RECOMMENDATIONS

| DEPARTMENT<br>/AREA   | RECOMMENDATION                                                                                                                                                                                                                                             |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNAGE               | The floor directory should be created for each floor and be displayed at exit points from lift/ staircase on respective floor.                                                                                                                             |
| EMERGENCY             | Provision of Fully equipped crash carts<br>Earmarking of Triage Area                                                                                                                                                                                       |
| LABORATORY            | The intimation of the critical results shall be documented with the details of date, time person intimated to and by                                                                                                                                       |
| BLOOD BANK            | Demarcation of Dedicated refreshment room<br>Data capturing of adverse blood transfusion reaction                                                                                                                                                          |
| IMAGING<br>DEPARTMENT | Obtaining AERB approval                                                                                                                                                                                                                                    |
| ICU                   | Adequate number of nurses need to be allotted<br>Personnel protective wears as per Universal Precautions must be provided to the staff<br>Attendee counseling area need to be demarcated.<br>A separate area for the patient attendees should be provided. |

| DEPARTMENT/AREA        | RECOMMENDATIONS                                                                                                                                                                                                                                                                                                                             |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEDICAL RECORDS        | <p>A security guard shall be appointed in the MRD section for safety of MLC files</p> <p>Medical record audits shall be carried out periodically to assess the completeness and continuity of care.</p>                                                                                                                                     |
| MEDICAL STORE          | <p>it is suggested to have double locking system for psychotropic drug and narcotic drugs. Two different keys of the double lock will remain with two different authorized person like one with head of the department and other with medical store in charge.</p> <p>ABC, VED, analysis should be done in the medical store department</p> |
| LAUNDRY                | Linen collection and Transportation trolleys for dirty linen and clean linen should be provided.                                                                                                                                                                                                                                            |
| SAFETY & SECURITY      | Training on safety and security measures need to be imparted to all the security staff at regular intervals.                                                                                                                                                                                                                                |
| BMW                    | Training on Bio-medical waste management.                                                                                                                                                                                                                                                                                                   |
| BIOMEDICAL ENGINEERING | AMC and Calibration of the equipments shall be done and the documentation of the same to be maintained.                                                                                                                                                                                                                                     |
| AMBULANCE              | Checklist of drugs and equipment need to be maintained with daily monitoring.                                                                                                                                                                                                                                                               |

# FORMATION OF COMMITTEES

- Quality Core Committee
- Blood Transfusion Committee
- Risk management Committee
- Ethics Committee
- Infection Control Committee
- Code Blue Committee
- Credentializing Committee
- Hospital Safety Committee
- Condemnation Committee
- Purchase Committee
- Sentinel Events Committee
- Operation Theatre Committee
- Drug & Therapeutic Committee
- MRD Committee



# X-RAY DEPTT

BEFORE



AFTER





# IMPLEMENTATIONS

# HANDOVER TAKEOVER OF EQUIPMENT BEFORE

6/2/14

|                          | M                   | E | N              | M                        | E                     |
|--------------------------|---------------------|---|----------------|--------------------------|-----------------------|
| O <sub>2</sub> cylinder  | 4                   |   | 4              | 4                        | 4                     |
| O <sub>2</sub> key       | 1                   | 1 | 1              | 1                        | 1                     |
| Ranch                    | 1                   | 1 | 1              | 1                        | 1                     |
| Nebulizer                | 1                   | 1 | 1              | 1                        | 1                     |
| Aspirator                | 1                   | 1 | 1              | 1                        | 1                     |
| Sciencor                 | 1                   | 1 | 1              | 1                        | 1                     |
| Amp fider                | 1                   | 1 | 1              | 1                        | 1                     |
| Needle cutter            | 1                   | 1 | 1              | 1                        | 1                     |
| B.V. apparatus           | 1                   | 1 | 1              | 1                        | 1                     |
| Stethoscope              | 1                   | 1 | 1              | 1                        | 1                     |
| Torch                    | 1                   | 1 | 1              | 1                        | 1                     |
| Thermometer              | 2                   | 2 | 2              | 1 - broken 7 in          | 1                     |
| O <sub>2</sub> regulator | 2                   |   | 2              | 2                        | 2                     |
| Wheel chair              | 1 - Bmw             |   |                |                          |                       |
| Stethen                  | 1 - Fmw             |   |                |                          |                       |
| Blankets - Red           | 9, 13, 16, 23       | R | R - 1 in store | Blanket in store - (1)   | Red - 22, 13, 14, 24  |
|                          | 24, 25, 14          |   | 15 in ward     |                          | 25, 16                |
| Blue                     | 8, 7, 10, 12, 1, 11 | B | Total - 16     | 22 - (1) Red             | Blue - 10, 12, 16, 19 |
| 16, 19, 26, 8 Ext        |                     |   | 16 in ward     | 13 - 1, 14, (1) 24 - (1) | 7, Ext 10, 8, 1, 26   |
| 16 in ward (16)          |                     |   |                | 27 - (1)                 | 16 - (1)              |
| 1 in store               |                     |   |                | 10 - (1)                 | 12 - (1)              |
| Total - (16)             |                     |   |                | 16 - (1)                 | 19 - (1)              |
|                          |                     |   |                | 7 - (1)                  | Exb. (1)              |
|                          |                     |   |                | 1 - (1)                  | 26 - (1)              |
|                          |                     |   |                |                          | 16 total              |
|                          |                     |   |                |                          | 16 in ward            |

8 lab

16 total

16 in ward

# STANDARDISATION OF HANDOVER TAKEOVER FORMAT

| TAKEN OVER BY |         |       |         |       |       |                                                      |
|---------------|---------|-------|---------|-------|-------|------------------------------------------------------|
| DATE          | MORNING |       | EVENING |       | NIGHT | REMARKS(NON-FUNCTIONAL/MISSING/<br>NEEDS REPAIR ETC) |
|               | NAME:   | SIGN: | NAME:   | SIGN: |       |                                                      |
|               |         |       |         |       |       |                                                      |

| TAKEN OVER BY |         |       |         |       |       |                                                      |
|---------------|---------|-------|---------|-------|-------|------------------------------------------------------|
| DATE          | MORNING |       | EVENING |       | NIGHT | REMARKS(NON-FUNCTIONAL/MISSING/<br>NEEDS REPAIR ETC) |
|               | NAME:   | SIGN: | NAME:   | SIGN: |       |                                                      |
|               |         |       |         |       |       |                                                      |

| TAKEN OVER BY |         |       |         |       |       |                                                      |
|---------------|---------|-------|---------|-------|-------|------------------------------------------------------|
| DATE          | MORNING |       | EVENING |       | NIGHT | REMARKS(NON-FUNCTIONAL/MISSING/<br>NEEDS REPAIR ETC) |
|               | NAME:   | SIGN: | NAME:   | SIGN: |       |                                                      |
|               |         |       |         |       |       |                                                      |

| TAKEN OVER BY |         |       |         |       |       |                                                      |
|---------------|---------|-------|---------|-------|-------|------------------------------------------------------|
| DATE          | MORNING |       | EVENING |       | NIGHT | REMARKS(NON-FUNCTIONAL/MISSING/<br>NEEDS REPAIR ETC) |
|               | NAME:   | SIGN: | NAME:   | SIGN: |       |                                                      |
|               |         |       |         |       |       |                                                      |

| TAKEN OVER BY |         |       |         |       |       |                                                      |
|---------------|---------|-------|---------|-------|-------|------------------------------------------------------|
| DATE          | MORNING |       | EVENING |       | NIGHT | REMARKS(NON-FUNCTIONAL/MISSING/<br>NEEDS REPAIR ETC) |
|               | NAME:   | SIGN: | NAME:   | SIGN: |       |                                                      |
|               |         |       |         |       |       |                                                      |

# AFTER

**Handed Over Register.**

**Dispensary Register & Out-Door Patients for the Month of.....**

checked & signed by *Dr. N. K. Sharma* 20/5/14

ਰਜਿਸਟਰ ਔਟ-ਡੋਰ ਰੋਗੀ-ਰਜਿਸਟਰ ਔਟ-ਡੋਰ

| ਸ. ਨੰ.<br>Serial No.         | ਦਿਨਾਂਕ ਸੰ.<br>ਰੋਜ਼ਾਨਾ ਨੰ.<br>Daily No. | ਨਾਮ / ਨਾਂ<br>Name | TAKEN OVER BY |               |           |                   |        |                 | REMARKS (NON-FUNCTIONAL/MISSING/NEEDS REPAIR ETC) |
|------------------------------|----------------------------------------|-------------------|---------------|---------------|-----------|-------------------|--------|-----------------|---------------------------------------------------|
|                              |                                        |                   | DATE          | MORNING       |           | EVENING           |        | NIGHT           |                                                   |
|                              |                                        |                   | NAME:         | SIGN:         | NAME:     | SIGN:             | NAME:  | SIGN:           |                                                   |
| Name of Instrument           |                                        |                   | Date          | Morning NAME  | Sign      | Evening name-Sign | Sign   | Night name-Sign | Remarks (non functional/missing, needs repair)    |
| BP. Apparatus - 1            |                                        |                   | 21/4/14       | S/N Gagandeep | Gagandeep | Rakhal            | Rakhal | S/N Rakhal      |                                                   |
| Nebulizer - 1                |                                        |                   | 22/4/14       | S/N Gagandeep | Gagandeep | S/N Rakhal        | Rakhal | S/N Rakhal      |                                                   |
| Suction Machine - 1          |                                        |                   | 23/4/14       | S/N Anila     | Anila     | S/N Sumita        | Sumita | S/N Rakhal      |                                                   |
| Stethoscope - 1              |                                        |                   | 24/4/14       | S/N Gagandeep | Gagandeep | S/N Rakhal        | Rakhal | S/N Rakhal      |                                                   |
| Needle Cutter - 1            |                                        |                   | 25/4/14       | S/N Ramandeep | Ramandeep |                   |        |                 |                                                   |
| O <sub>2</sub> Cylinder - 4  |                                        |                   | 26/4/14       |               |           |                   |        |                 |                                                   |
| O <sub>2</sub> Key - 1       |                                        |                   | 27/4/14       |               |           |                   |        |                 |                                                   |
| Wrench - 1                   |                                        |                   | 28/4/14       |               |           |                   |        |                 |                                                   |
| O <sub>2</sub> Regulator - 3 |                                        |                   | 29/4/14       |               |           |                   |        |                 |                                                   |
| Scissors - 1                 |                                        |                   | 30/4/14       |               |           |                   |        |                 |                                                   |
| Astrey - 1                   |                                        |                   | 1/5/14        |               |           |                   |        |                 |                                                   |
| Ampule. Filter - 1           |                                        |                   | 2/5/14        |               |           |                   |        |                 |                                                   |
| Thermometer - 1              |                                        |                   | 3/5/14        |               |           |                   |        |                 |                                                   |

# INTRODUCTION OF ADVERSE BLOOD TRANSFUSION REACTION FORM

CIVIL HOSPITAL, JALANDHAR CITY  
ADVERSE TRANSFUSION REACTION FORM

*Sam 7/1/17 16:11 in 1. Medics & blood bank committee 2. Re-consultation of doctor Staff Dr. Garg*

|                   |                                                                               |
|-------------------|-------------------------------------------------------------------------------|
| Name of patient : | Patient ID number:                                                            |
| Date of Birth:    | Ward:                                                                         |
| Sex:              | Transfusion History: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                |                                                                                                                                                             |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Transfusion Date:                              | DD MM YY                                                                                                                                                    |
| Time of the transfusion started:               |                                                                                                                                                             |
| Time when adverse reaction detected:           |                                                                                                                                                             |
| The blood donation No of the blood/components: |                                                                                                                                                             |
| Type of the transfused blood product:          | <input type="checkbox"/> RBC <input type="checkbox"/> FFP <input type="checkbox"/> Platelets <input type="checkbox"/> Cryoprecipitates / <i>Whole blood</i> |
| Volume Transfused:                             |                                                                                                                                                             |

| General Transfusion Reaction                                    | Suggested Major Transfusion Reaction                                             |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> Fever ____ °C (>1 °C of baseline)      | <input type="checkbox"/> Backache <input type="checkbox"/> Pain at infusion site |
| <input type="checkbox"/> Chill <input type="checkbox"/> Itching | <input type="checkbox"/> Chill <input type="checkbox"/> Itching                  |
| <input type="checkbox"/> Rash <input type="checkbox"/> Nausea   | <input type="checkbox"/> Hypotension <input type="checkbox"/> Jaundice           |
| <input type="checkbox"/> Flushing                               | <input type="checkbox"/> Bleeding tendency <input type="checkbox"/> Haematuria   |
| <input type="checkbox"/> Other _____                            | <input type="checkbox"/> Dyspnea <input type="checkbox"/> Chest pain             |
|                                                                 | <input type="checkbox"/> Tachycardia <input type="checkbox"/> Oliguria           |
|                                                                 | <input type="checkbox"/> Seizure <input type="checkbox"/> Other                  |

| Pre-transfusion                                    | Post-transfusion                                     |
|----------------------------------------------------|------------------------------------------------------|
| Temperature: ____ °C                               | ____ °C                                              |
| Blood Pressure: ____ mmHg                          | ____ mmHg                                            |
| Pulse: ____ /Min                                   | ____ /Min                                            |
| Management:                                        |                                                      |
| Outcome <input type="checkbox"/> Complete recovery | <input type="checkbox"/> Recovered with complication |
| <input type="checkbox"/> Death                     |                                                      |

|                       |       |
|-----------------------|-------|
| Reaction reported by: | Time: |
| Reporting Physician:  | TIME: |
| Contacted Tel No:     | Date: |



# CONCLUSION

The gap analysis has revealed non compliance as per NABH Standards in legal and statutory requirements;biomedical waste management;infection control procedures;hospital maintenance;laundry services;management of medication;security and safety;information management and human resource management.The suitable recommendations for the same were given.



To conclude, the actions to be taken for compliance with accreditation standards of NABH at District Hospital, Jalandhar are likely to impact the delivery of public health services positively, ensuring quality services and efficient outcomes with economy.

*You cannot change your  
destination overnight.*

*You can  
change your  
direction.  
---Jim Rohn*



**THANK YOU**