

-: Summer training: -



Organization- Multi Art Association, Palamu (MAA)

Reg. Office: - Maa Bhawan, Panki Road, Daltongnaji, Head office: - 153/A/1, Street-Bhudhandih, Near Bazar samiti, Sudna, Daltongnaji, Palamu.

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Understanding of covid-19 pandemic effective in rural areas at Mahuadanr block of Laterhar district in Jharkhand.

By

Nanhku Singh

Under the guidance of

Pro. Rahul Ghai

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Acknowledgement

This report is a result of our summer training done in Multi Art Association over a period 2 months during which I was very fortunate to interact with wide verity of people in village level and I saw that who facing this covid pandemic.

The satisfactory and excitement that accompany the successful completion of the project would be incomplete without mentioning the people who made it possible.

I will thank of Multi Art Association, Palamu, Jharkhand and Secretory Mr Mithilesh Kumar, for give me an opportunity to complete our project in the organization and Treasurer James Herenj, Dheeraj kumar and Sabhil Nath Paikra also suggest for better learning. the **IIHMR University and Dean (MBA RM) Professor Rahul Ghai**, for placing me in such a wonderful organization.

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Organization Profile: -

Multi Art Association has been working directly with the people and involve awareness organization and capacity building process to targeted sing 2005. The organization involved awareness organization and capacity building of targeted group in its area of operational. Besides working with people and networking grassroot as well as development organization MAA is associated with development organization through financial support.

Organization conduct the right mod of intervention not only its own referral village, but also in the referral village of partner organization. Organize the rural poor peoples and facilities the training in grassroot level process of planning, implementation, and monitoring of the development activities through their own initiative. The participatory progress of development intervention is lunch to wider section of people in more than village in Jharkhand state through is geo specific activities and through the network partner which are financially



supported different government and non-government organization funding agency.

The volunteer of the movement did commendable work in organization, mobilization, and education them to fight against the justice meted out to them and their community. Limitation factors were that they were neither trained having a broader analysis of the strategic issues connected with the locale problem. It has been supporting the group working for protection of

the right of the excluded Tribal, Dalit, Women, child, and other forms of hidden poor people as part of the effort to strengthen the civil society.

MAA is a non-profit organization registered under society registration. MAA came into existence for providing intensive and focused service to deprived and marginalized section of society. The organization has been working with the vision of equity with equality, base on values of peace, co-existence, and self-reliance, devoid of inequalities and discrimination based on caste, creed, religion, and sex. where including the most vulnerable population have opportunities of life dignity

Vision of the MAA ensure growth of the child and women protection environment, sustainable community organization, Education, Agriculture, Health, and human right of marginalized human resource and downtrodden communities and by culture intervening in development planning and implementation for ethical sustainable for just equitable human and sustainable society. The organization do the work of advocacy with local government body for the right of right to education, right to information, MNREGA, forest right act, and all other right who have fundamental right of government.

To local community and SHG empowerment through educational, traditional Agricultural Activities. To empower community for social and developmental entrepreneurship and livelihood training and support. mobilize community through Multi art discipline. To create legal awareness and access to for insuring people rights forest, water, land, and justice for marginalized community in the society.

Funding partnership of Multi Art Association-: SPWD (Society for Promotion Wasteland Development), Ajim Premji, JSLPS (Jharkhand State Livelihood Promotion Society), FIA Foundation, Jharkhand government.

MAA has been working at 3 district Palamu, Garhwa District, and Latehar district. Pamamu District have various block. MAA has been working at Mahuadan Block it come under latehar district.

Brief introduction of Mahuadanr Block



Mahuadar block of brief information who following the mentioned.

Particulars	No.
Total population	74732
Male	37915
Female	36817
Schedule tribe	58805 =m-29604, f-29198
Schedule Cast	2394= m-1197 and f- 1196
Educated	30.38
Illiterate	69.62
Main worker	13694=m 9198, f- 4496
Cultivator	7020 =m 4868, f- 2152
Agriculture	2827=1655, f- 1172
Marginal worker	24428 =m- 11521, f- 12907
Other Labors	3501=m-2456, f - 1045
Home enterprises labor	346= m 219, f- 127
School	98 = 34 upper primary, 8 Secondary and 56 primary school.
CHC	01 Block level
Cultivated land	11362 acers
Current fallow land	9984 acers

Barren uncultivated land	5830 acers
Panchayat	14
Village	106

Above mention all thing are census according 2011 and all data taken resource internet.

Religion status -:

Religion	Total		Male	Female
Hindu	15,534	20.79%	8,010	7,524
Muslim	5,076	6.79%	2,637	2,439
Christian	33,396	44.69%	16,685	16,711
Sikh	11	0.01%	9	2
Buddhist	18	0.02%	13	5
Jain	4	0.01%	3	1
Other Religion	20,407	27.31%	10,406	10,001
No Religion Specified	286	0.38%	152	134

Objective of the study

- ❖ To make people aware of the resources available in their surroundings.
- ❖ To make people motivated enough, so that they help themselves for their developments instead of depending on government. To get an insight into the socio-economic and cultural realities of rural life.
- ❖ To understand the dynamics of various village level institution in addressing the developmental work.
- ❖ To understand condition of village whether good or bad, and the reasons behind it.
- ❖ To understand the status of women and their contribution.
- ❖ To understand the dynamics of social structure, infrastructure, resources, various intervention on the villagers and how it affects them.

RESEARCH AND METHODOLOGY

The study area under Multi Art Association learning was Mahuadanr block of Latehar district in Jharkhand. Mahuadanr block has 106. I worked there from 17th May to 10th July 2021.

There are total 74732 population where we studied.

I collected data by transect walk in every village before surveying. I also did meeting at village level for survey of each household those have attractive causes covid pandemic and interacted with them. I asked question and discussed about the covid related problems.

natural resources mapping in Participatory Rural appraisal method. For collecting data, I made self-questionnaire because I was the first interns here. I did more improvement in questionnaire after surveying one house to other. Also, by self-observing to the situation I collected the data.

Observation

Public Distribution System (PDS):-

Public Distribution System evolved as a system of management of scarcity through distribution of food grains at affordable prices of poor families. PDS has become an important part of Government policy for management of food economy in the country. PDS is supplemental in nature and is not intended to make available the entire requirement of any of the commodities distributed under it to a household. PDS is operated under the joint responsibility of the Central and the State Governments. The Central Government through Food Corporation of India has assumed the responsibility for procurement, storage, transportation, and bulk allocation of food grains to the State Governments. The operational responsibility including allocation within State, identification of eligible families, issue of Ration Cards and supervision of the functioning of Fair Price Shops, rest with the State Governments. Under the PDS, presently the commodities namely wheat, rice, sugar, and kerosene are being allocated to the States for distribution. Some States also distribute additional items of mass consumption through the PDS outlets such as pulses, edible oils, iodized salt, spices etc.

Identification of beneficiaries/households under the National Food Security Act, 2013 (NFSA) and issuance of Antodaya Anna Yojana (AAY) and Priority Household (PHH) ration cards is dealt by the respective State Government Administration, the families want card for get ration any poor families, but 3-5 percent families have not ration card yellow or red card. I saw various families have not ration card in which facing problems of food.

This covid pandemic time have not work maximum village work so facing the problems of villager. Mahuadanr block have maximum cast of PVTG for whom lunch some food programs as dakiya yojna, Antyodaya Anna Yojna (AAY) but some families so far not getting this time of needed families.

The village have various single old age person for whom have not any families for support. The government have not caring and Panchayat representative person.

Employment -:

Mahuadanr of maximum village have not running work. The government saying that all rural areas running work through NREGA, But Mahuadanr have not working maximum village in which facing problems of villager.



The villager saying that when does gram sabha, and which kind taken schemes for our village development not any idea. If we know that when doing the gram sabha then some schemes give at gram sabha so that some do development in our village, we will be employment at the village level.

This pandemic time we not going out of the state because all state has lockdown so have not work any state. This time very facing for work. There on have 15-20 km urban area that go and do some work for livelihood.

Agriculture -:

Mahuadanr maximum villagers have not land for agriculture work. The maximum has small farmers, if have some farmers land but have hilly areas in which not product any grain, because have not irrigation facilities. Some areas do production some grain as Paddy, Groundnut, Maze, Kulthi, Teel, Pigeon pea, Gram, Wheat, and vegetable crops.

Up land crops have Pigeon pea, Kulthi, Teel which large areas does the crops for maximum land have this crop eligible land at Mahuadanr some village. Medal land crops as Maze, Wheat, Gram, Groundnut some areas have land in which product of these crops but not sufficient the families, because maximum land have hilly and for paddy crops.

Kharif Crops:- Which areas have land for crops his land sowing seeds and does product, because kharif fasal time does rain sufficient in Mahauadanr block. The farmers product kharif fasal like maze, paddy, urid, pigeon pea, tilli, kulthi, sanvan, gondali etc.

Rabi Crops:- The farmers have land for rabi crops but have not sufficient irrigation facilities so that can do vegetable crops like potato, brinjal, ladyfinger, carrot, onion, tomato etc. the farmers do try that get well, pound and any water resource by government but do not care of the government its subject. Some farmers have irrigation resources then doing rabi crops even better way and earning good.

Garma corps:-

Few farmers have irrigation resources so that can do garma crops like tomato, brinjal, chilli, Bodi, bitter guard, pumpkin etc. Some farmers have irrigation resources then doing garma crops even better way and selling in local markets.

Livestock :-

The farmers have animal as cow, got, buffalo, pig but nod caring better way of animals, so farmers have not taken good price by animals. However, farmer want that get better price of his animal, for whom, does give information of livestock department so that give instruction and do treatment of animal have not ill in future time. But department have not come at the village level if any animal goes to ill the come but no guarantee that live or death animal. The farmers want that livestock department send doctors in time as month June, October, February, if timely treatment then will have not ill animal and get benefits better.

Health:-

Panchayat level have not CHC, if any people be ill then do treatment by Jhola Chhap Doctor, some panchayat level have CHC but located in various far from other panchayat. Maximum people go to Mahuaddanr CHC for treatment. This pandemic time lactating mother facing problem because Anganwadi Kendra is not opening this time so that have various problems of child, pregnancy women and lactating women's.

Education:-

Education facilities have available, but this pandemic time has closed all schools, so children's facing the problems related to education, the teachers come in school but not do teach, approx. children's forgetting all learned attribute. However, the teacher go to house of child for monitoring that the child have read or not read at home, and given suggestion of parents that do care of self-Childs.



This pandemic time some rural families facing the problems related to food because have not any work at village level. The villager going migration for jobs, Some villager dependents on forest product but this time have not product in forest, so villager have various facing problems on food.

Relief Programme

The Multi Art Association Organization visit at village level in Mahuadanr block and find some families which have very critical situation. The format created for beneficiaries select and all necessary thing in the format mentioned. Format mentioned below.



Mahuadanr of various panchayat of some village visit and selected some families which have not ration card, not getting pension (old age, widow, disability on any kind which incapable on earning assets).

राहत सामग्री का वितरण



महुआडांड. मल्टी आर्ट एसोसिएशन मेदिनीनगर द्वारा प्रखंड क्षेत्र के विधवा, बुजुर्ग व राशन कार्ड से वंचित व अन्य जरूरतमंद परिवारों के बीच कोरोना राहत सामग्रियों का वितरण किया गया. राहत सामग्री में 25 किलो चावल, एक किलो दाल, चना व गुड़ तथा तीन साबुन व मास्क उपलब्ध कराया गया. संस्था द्वारा विभिन्न गांवों में 400 जरूरतमंद परिवारों की पहचान की गयी. उन्हें शीघ्र राहत सामग्री उपलब्ध करायी जायेगी. इलाके के ग्राम प्रधान व अन्य प्रबुद्ध लोगों से भी संपर्क कर जरूरतमंद परिवारों की जानकारी नरेगा सहायता केंद्र महुआडांड के कार्यकर्ताओं को देने की अपील की गयी है, ताकि उन्हें भी सहायता दी जा सके. इस दौरान प्रखंड के रामपुर ग्राम में 13, महुआडांड में सात, डिपाटोली में एक, कुरोखुर्द में 12, कीता में सात व जरहाटोली में सात परिवारों के बीच राहत सामग्रियों का वितरण किया गया.

Multi Art Association selected the 400 poor families according to criteria as old age, widow, disability on any kind which incapable on earning assets. Total 6 panchayat did select. Maximum

village have hilly areas, and all families are PVTG cast.

After all criteria completed the done ration distribution

work all selected families gated one packet in which packing

materials (rice, spice, pulses, gram, Gur, soap, salt, and mask)



Name of panchayat and village in which relief work have done at Sohar, Netarhar, Orsa, Mahuadanr, Chatakpur, and Durup Panchayat.

Sohar Panchaya have total villages 44 named Durup 11, Netarhar 09, Sohar 08, Orsa 06 Mahuadanr 04 and Chatakpur 06.

Some families have selected for relief program beneficiaries. The visit to all village and done small meetings with villager and they have given name of poor families form village. MAA only given information about relief program and did clear the beneficiaries through villagers.

Mahuadanr block in which 44 village distributed ration of poor families per village approx. 5 to 20 families have selected for relief support. The maximum families were as disability, not ration card, widow, old age which does not meet pension by government and single person have not capable for assets.

Key learning Performance

❖ Relief management -:

Identify/ Select the household beneficiaries for Dry ration and attractive by covid pandemic.

❖ Healthcare management -:

If any person has ill, then we measured pulse by oximeter and also gave medicine to those were ill.

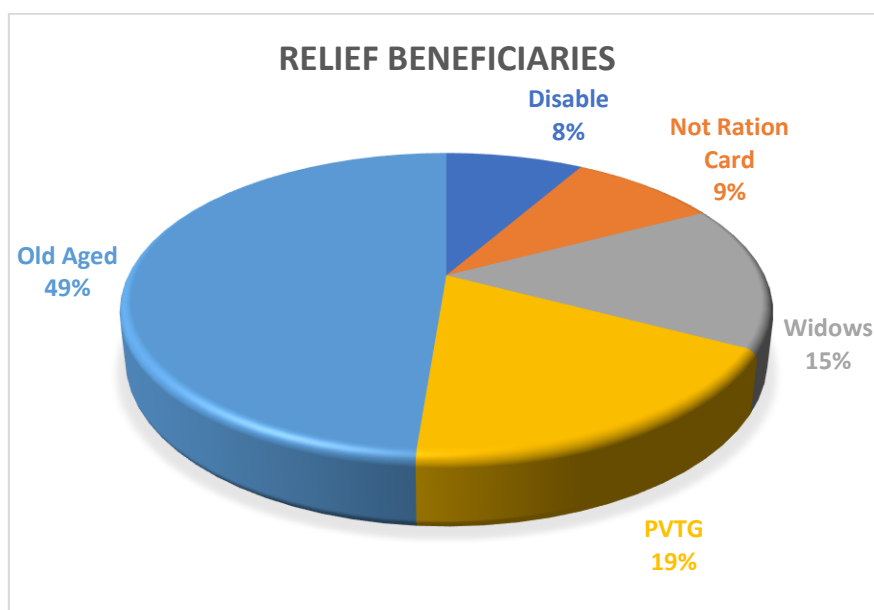
❖ Government schemes -:

To linking the families with government welfare schemes as public distribution system, integrated child development security, pension (old age, widow, blind, and other kind disabilities) and Mahatma Gandhi National Rural Employment Guarantee Act. As well as villagers' connectivity with Panchayati raj institution representative.

Classification of beneficiaries

Number of widows, disable, old aged, not ration card and PVTG families who received benefit from relief.

Beneficiaries	No
Widows	62
Disable	33
Old Aged	195
Not Ration Card	36
PVTG	74
Total =	400



References

- ❖ Google
- ❖ Mozilla
- ❖ MAA office
- ❖ NSK (Nrega Sahayta Kendra)
- ❖ Right to food campaign social workers
- ❖ Panchayati Raj institution representative and Gram Sabha representative

Annexure-1

Case Study

Name Balo kunwar, husband name late Saryu kanwar is accommodation village Sohar, Panchayat Sohar, Block Mahuadanr, District Latehar of Jharkhand. Have the family members 4 in which have 3 child and self-1. The child has 2 female and 1 male. He is schedule tribe community in kanwar

cast. Age of Balo Kunwar 45 years.

Her have not animal asset as cow, ox, got, Pig, and another animal. Her have land but 0.20 acre included house and cultivation land also. The cultivation does only paddy in kharf session only

Her husband died causes that his daughter was go to out of state in Delhi. The Sarju think that I will go to Delhi and bring my daughter (Chimlo Kumari) from Delhi. Then Saryu gone but there on die before 9 years. Then Balo kuwan doing manage of family needed thing food, cloth, and another thing. She is doing work in village level and by chance another village. His get wage 200 rupees per day. They family.



Balo Kunwar received ration Packets

His family have ration card which get ration per month. The government schemes have get benefit of widow pension.

This government done lockdown sea second wave of covid pandemic. Then village lever people facing the problems the government did all department control according to pandemic, so that villagers facing the various problem as food, work, health.

The Multi Art association Palamu when selected beneficiaries then his family did select for relief program and support relief materials (Rice, pulses, salt, Gur, soap, mask, gram, oil, and spice)

Annexure-2

Format for survey

Name -: Date.....

Fath/ Hus Name -:

Age -:

Adhar No /Any identity-:

Village -:

Panchayat -:

Block -:

District -:

State -:

Pin Code -:

Community (ST, SC, other) -:

Family Detail-

No of total family members-: Child..... Parents..... Self (H/W)

Male.....Famel.

Animals Details-: No of total of caw..... ox Got.....

Sheep..... buffalo..... and other.....

House Detail-:

You have house (Yes/No) in yes then mud/ Contrite.

Vehicle Detail-:

You have two-wheeler, Three wheeler and four wheeler(Yes/No) if yes then mention (.....)

Land Detail-:

Total land..... acre (Jah.....acre Chaur.....acre Tanr.....acre)

Cultivation Detail:-

Kharif

Name of the crops which sowing in the field

.....

Ravi :-

Name of the crops which sowing in the field

.....

Garma :-

Name of the crops which sowing in the field

.....

Employment detail:-

You have employment card of MNREGA? (Yes/No) if yes then how many days worked in the MNREGA schemes.

Other work has at the village lever. if have then mention

.....(Yes/No) As Building, BRGF, Mince, factory, company, any other work, if have not work then you go to the other state for jobs. Mention (.....)

You have any members in non-government, government job (Yes/No) if yes then mention (.....)

Government schemes details:-

You have getting the pension? if yes then mention (As old age pension, PVTG pension, disabilities Pension, widow pension, blind and other kinds.)

You have ration card PH(Yes/No) if yes then how quantity gated last month. (..... Kg)

You have ration card AAY(Yes/No) if yes then how quantity gated last month. (..... Kg)

Health -:

Have at the village/panchayat level CHC (Yes/No)

Name

Signature

